



Church of St. John the Evangelist

Clora, Ontario
Diocese of Niagara

June 4, 2023
11:00 am

Trinity Sunday

11:00 am Choral Eucharist (BCP)

Welcome to St. John's

*Hearing Assist devices, hymn books and prayer books and children's activity packs
are available from the Greeters at the back of the church*

Mass Setting Missa Brevis

Becky McGlade

Introit I Beheld Her

Healey Willan

Hymn 1 Holy! Holy! Holy!

Nicaea

*1. Holy, holy, holy, Lord God almighty!
Early in the morning our song shall rise to thee:
holy, holy, holy, merciful and mighty,
God in three persons, blessed Trinity!*

*3. Holy, holy, holy! Though the darkness hide
thee, though our sinful human gaze thy glory
may not see, only thou art only; there is none
beside thee, perfect in power, in love, and
purity.*

*2. Holy, holy, holy! All the saints adore thee,
casting down their golden crowns
around the glassy sea;
cherubim and seraphim falling down before thee,
which wert, and art, and evermore shall be.*

*4. Holy, holy, holy, Lord God almighty!
All thy works shall praise thy name
in earth and sky and sea;
holy, holy, holy, merciful and mighty,
God in three persons, blessed Trinity!*

THE COLLECT FOR PURITY

Celebrant: ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

(congregation may be seated or kneel)

SUMMARY OF THE LAW

Celebrant: OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it:

Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

People: Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

Kyrie

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

GLORIA

Merbecke

(congregation please stand)

Glory be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. **Amen.**

COLLECT FOR THE DAY

Celebrant: Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity; We beseech thee, that this holy faith may evermore be our defence against all adversities; who livest and reignest, one God, world without end.

People: **Amen.**

Epistle Genesis 1.1-2.4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights - the greater light to rule the day and the lesser light to rule the night - and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and

to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Psalm 8 (*plainchant*)

O Lord our Governor, how excellent is thy Name in all the world,
thou that hast set thy glory above the heavens!

Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies
that thou mightiest still the enemy and the avenger.

When I consider thy heavens, even the work of thy fingers;
the moon and the stars, which thou hast ordained.

What is man, that thou art mindful of him, and the son of man, that thou visitest him?

Thou hast made him but little lower than the angels, and dost crown him with glory and worship.

Thou makest him to have dominion over the works of thy hands;
and thou hast put all things in subjection under his feet;

All sheep and oxen; yea, and the beasts of the field;

The birds of the air, and the fishes of the sea; and whatsoever moveth through the paths of the seas.

O Lord our Governor, how excellent is thy Name in all the world!

(please stand)

GOSPEL **Matthew 28.16-20**

Reader: The Lord be with you.

People: ***And with thy spirit.***

Reader: The Holy Gospel is written in the 28th chapter of the gospel according to Matthew beginning at the 16th verse.

People: **Glory be to thee, O Lord.**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age." The Gospel of Christ.

People: **Praise be to thee, O Christ.**

NICENE CREED

Celebrant: I BELIEVE in one God

People: **the Father Almighty, Maker of heaven and earth, and of all things visible and invisible:**

And in one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds; God, of God; light, of light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the Giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

Anthem **Achieved is the Glorious Work**

Franz Joseph Haydn

Achieved is the glorious work;

Our song let be the praise of God.

Glory to His name forever.

He sole on high exalted reigns. Hallelujah.

HOMILY Rev'd John Lockyer

Offertory Hymn 326 Bright the Vision that Delighted

Redhead No.46

An offering plate will be passed during this hymn. Your donation to support St. John's is most welcome

1. *Bright the vision that delighted
once the sight of Judah's seer;
sweet the countless tongues united
to entrance the prophet's ear.*

4. *Heaven is still with glory ringing;
earth takes up the angels' cry,
"Holy, holy, holy," singing,
"Lord of hosts, the Lord most high."*

2. *Round the Lord, in glory seated,
cherubim and seraphim
filled the temple, and repeated
each to each the alternate hymn:*

5. *With his seraph train before him,
with his holy church below;
thus united we to adore him;
bid we thus our anthem flow:*

3. *"Lord, thy glory fills the heaven;
earth is with its fulness stored;
unto thee be glory given,
holy, holy, holy Lord."*

6. *"Lord, thy glory fills the heaven;
earth is with its fullness stored;
unto thee be glory given,
holy, holy, holy Lord."*

PREPARATION OF THE GIFTS

"God is love; and whoever abideth in God abideth in love, in God, and God in them. – 1 John 4:16

INTERCESSIONS (You may kneel or sit for prayer)

Celebrant: Let us pray.

Let us pray for the church, for our community, for the world. Let us pray for reconciliation with Indigenous peoples of Canada. Let us pray for all who need our prayers today, and all who have died in the peace of Christ.

Leader: ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all people: we humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal church with the spirit of truth, unity, and concord: and grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. Lord, in thy mercy.

People: Hear our prayer.

Leader: We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: and grant unto thy servant Charles our King, thy peaceable wisdom, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue. Lord, in thy mercy.

People: Hear our prayer.

Leader: Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Linda, our Primate, and Susan, our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray

thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, praying for Mike, Monica, Sarah, Charles, David, and Joyce who will be ordained Deacons this afternoon; that, with meek heart and due reverence, we may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of our life. Lord, in thy mercy.

People: Hear our prayer.

Leader: We most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.....Lord, in thy mercy.

People: Hear our prayer.

Leader: We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom. Lord in thy mercy.

People: Hear our prayer.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. **Amen.**

CONFESSION AND ABSOLUTION

Leader: YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to Almighty God.

Celebrant: ALMIGHTY God,

All: Father of our Lord Jesus Christ, maker of all things, judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Celebrant: ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

All: Amen.

Leader: Hear what comfortable words our Saviour Christ saith unto all that truly turn to him: Come unto me all that labour and are heavy laden, and I will refresh you. - *Matthew 11:28*
God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. - *John 3:16*.
Hear also what Saint Paul saith:
This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. - *1 Timothy 1:15*.
Hear also what Saint John saith.
If any one sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. - *1 St John 2:1, 2*.

THANKSGIVING AND CONSECRATION

Celebrant: The Lord be with you;

All: And with thy spirit.

Celebrant: Lift up your hearts;

All: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God;

All: It is meet and right so to do.

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, creator and Preserver of all things. Whom with thy co-eternal Son and Holy Spirit we confess as one God, in Trinity of Persons and in Unity of Substance. For that which we believe of thy glory, O Father, the same we believe of the Son, and of the Holy Spirit.

Therefore with Angels and Archangels, and with the whole company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Choir: Holy, Holy, Holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he who cometh in the name of the Lord,
Hosanna in the Highest.

PRAYER OF CONSECRATION

Celebrant: BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.
Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour

Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he give it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

All: Amen.

Celebrant: The peace of the Lord be always with you;

All: And with thy Spirit.

All: We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies May be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

Choir: Agnus Dei

Administration of Communion

All are welcome to receive communion as a reminder of your baptism. The congregation is invited to come forward to receive the sacrament or a blessing during the singing of the Agnus Dei. You are welcome to participate in receiving the chalice by either touching the base of it, or drinking from it.

Communion Motet Ubi caritas

Maurice Duruflé

PRAYERS AFTER COMMUNION

Celebrant: Let us pray.
OUR Father

All: **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Celebrant: Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

All: **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee.**
And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

BLESSING

Hymn 560 God, Whose Almighty Word

Moscow

1. God, whose almighty Word chaos and darkness heard, and took their flight: hear us, we humbly pray, and where the gospel day sheds not its glorious ray, let there be light!

3. Spirit of truth and love, lifegiving, holy Dove, speed on your flight! Move on the water's face bearing the lamp of grace, and in earth's darkest place let there be light.

2. Saviour, who came to bring on your redeeming wing healing and sight, health to the sick in mind, sight to the inly blind: now for all humankind let there be light.

4. Gracious and holy Three, glorious Trinity, wisdom, love, might, boundless as ocean's tide rolling in fullest pride: through the world far and wide let there be light.

POSTLUDE

Flowers are given to the glory of God and in loving memory of Philip Dunsmore, the gift of his parents, Barb and Graham.

Choir	Audrey Coates, Janelle Santi, Kate Wright, Lesley Bouza, Rebecca McKay, Emily Burnett, Autumn Debassige, Valerie Nunn, Caroline Schmidt, Jerome Chang, Lanny Fleming, Quade Nielsen, Jeffrey Smith, Michael Cressman, Paul Genyk-Berezowsky, Alan Macdonald, Luke MacLean
Readers	Chris Rynberk, Doug Wilson
Chalice Bearer	Jean Houston
Altar Guild	Mardy Langford, Wendy Donohue
Flower Guild	Barbara Dunsmore

St. John's church sits on the traditional unceded territories of the Attawandaron, Mississauga, and Haudenosaunee First Nations. These lands are covered by the Between the Lakes Treaty and the Haldemand land grant. These lands are also part of The Dish With One Spoon Treaty, all subsequent newcomers have been invited into this treaty in the spirit of peace, friendship and respect. Today this land is home to many diverse Inuit, Metis and First Nations peoples.

Parking

As the summer parking authorities are aggressively enforcing tickets, please know that we have asked the township to ensure that streets with undesignated parking spots have visible parking signs. Please be aware that you cannot park on streets within 3m of a fire hydrant, 9m of an intersection or crosswalk, and 1m of a driveway. Parking areas are clearly visible on a map available on the Centre Wellington website and at the back of the church.

St. John's Four Areas of Ministry

Proclaim the Love of Christ - Engage and Involve - Musical Outreach - Open Doors

Rector:	The Rev'd Canon Paul J. Walker	rector.stjohnselora@gmail.com
Director of Music:	Dr. Patrick Murray	music.stjohnselora@gmail.com
Organist:	Jurgen Petrenko	
Sexton and Caretaker:	Garry Cantlon	sexton.stjohnselora@gmail.com
Administration:	Thomas Littlewood	parish.stjohnselora@gmail.com

Church of St. John the Evangelist
36 Henderson Street
Elora, ON N0B 1S0
519-846-5911

Follow St. John's Elora on Facebook, Instagram, and YouTube

stjohns@sentex.net
www.stjohnselora.ca



Welcome to St. John's

We are delighted you are here today. If you wish to learn more about St. John's, or want to receive the weekly "Pastoral Letter" with a reflection from the Rector and updates on events, please send an email to rector.stjohnselora@gmail.com

Gratitude

Thank you to everyone who made last Sunday's Coronation Evensong such a grand success. Pam Gradwell and her capable team of hard-working volunteers transformed the lawn into a royal event fit for a King. Patrick, Jurgen, the Choir, and Joyce on bagpipes inspired us with music so our hearts soared.

I Carry Your Heart: A Choral Celebration

SUNDAY June 18 at 3:30pm

Hear the Parish Choir in a whole new light as they come out from the choir stalls to offer some favourite anthems from the year and some fun pieces that they don't usually get to sing!

The last Sunday morning for the Parish Choir before summer break is June 11.

"Pop-up" Children's Choir with Kate Wright

FRIDAY June 16, 5-7pm

We need your help to invite friends with children or your own grandchildren to attend this event. It is a one-evening drop-in choir for singers ages 8 and older.

Led by our own Kate Wright, singers will learn 2 new songs and are invited to sing on the Choral Celebration concert with the Parish Choir the same weekend (see above). A pizza dinner will be provided. For more information speak with Patrick and register at music.stjohnselora@gmail.com.

The Song Circle

FRIDAYS at 10:30 a.m.

Sing some favourite tunes in the Parish Centre on Friday mornings at 10:30 led by Stan Litch on ukulele. Lyrics provided. Requests encouraged.

Compline - NEW DATE for June

TUESDAY June 20 at 8:00 p.m.

If you want to sing in the Compline Choir, let Patrick Murray know and join the rehearsal at 6:30 on the day of the service.

June Music Recital

FRIDAY, June 23, 7:30 p.m.

"And then I knew it 'twas wind": Music for flute, viola and harp

Laurel Swinden, Elizabeth Reid and Noël Wan.

Admission by donation to support our music program.

Ordinations to the Diaconate

Today at 4pm the Bishop will be ordaining six postulants to the Order of Deacons at the Cathedral. Pray for Mike Degan, Monica Green, Sarah Grondin, Charles Meeks, David Montgomery, and Joyce Richardson Tufford as they make this commitment.

Fiercely Loved - Pride Mass

SUNDAY June 11, 4:00 p.m.

The Bishop invites you to join in a diocesan wide service to celebrate pride in the 2SLGBTQIA+ community. It will be held at Christ's Church Cathedral and can accommodate all ages. The service will also be live-streamed on the Diocese of Niagara YouTube channel.

Services at Wellington Terrace and Heritage River

Once a month we offer services at Wellington Terrace (first Thursday of the month at 11) and Heritage River (second Friday of the month at 1:30). The Rector is looking for people to accompany him in assisting at these outreach services.

Food Bank

Bring non-perishable food items to the food hamper in the narthex of the church for the Food Bank.

This Week at St. John's

Today

4:00 Ordination of Deacons at Cathedral

Monday

Clergy Conference through to Wednesday

7:00 Bible Study at Portage

Wednesday

9:30 Knitters and Quilters

10:00 Holy Communion

7:30 Open Doors Project Team

Thursday

9:00 Yoga (Parish Centre)

10:00 Staff Planning Day (Thompson Hall)

7:00 Parish Choir

Friday

10:30 Song Circle (Parish Centre)

1:30 Service at Heritage River

Sunday June 11 - Second Sunday after Pentecost

8:00 Holy Communion

9:00 Holy Eucharist

11:00 Choral Matins with Parish Choir

4:00 Pride Mass at the Cathedral